### For Office Use Only

Application No. :		recent pass
<b>Received Date:</b>		size color
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Paste here your recent passport size colour Photograph

1.	Name in Full: (in capital letter)	
2.	Current Designation and Affiliation	
3.	Father's / Husband's Name: (in capital letter)	
4.	Mother's Name: (in capital letter)	
5.	Languages Known	
6.	Mother Tongue	
7.	Date of Birth and Age	
8.	a) Marital Status: Married/Unmarried	b) Gender: Male / Female
9.	a) Permanent Address:	b) Correspondence Address:
10.	Phone: (with STD code):	Mobile No.:
11.	E-mail	
12.	Nationality and Religion	
13.	Category (SC/SCA/ST/MBC/BC/BCM/OC)	

# 14. Details of Education Qualification

From SSLC/Matriculation upto PG (Attach Photocopies of Relevant Certificates & Mark Lists)

Degree	Specialization	College/ Institute	Board/ University	Year of Passing	Class/ Grade	Percent of Marks/CGPA

15. Details of GATE	CSIR /	Others (	<b>Dualification.</b>	if any:
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Sl. No	Exam Passed	Year of Passing	Percentile Score	Rank

# 16. Details of UG / PG dissertations:

Sl. No	Dissertations	Name and Details of the Supervisor	Brief about the dissertations
	UG		
	PG		
	M.Phil		
	Others		

### 17. Details of employments / experience: (Attach Photocopies for Proof)

Teaching/Industry/Research

Total (in years) ......

S.	Name and Address of			Per	riod	Nature of Work
No.	Employer	Designation	Pay-Scale	From	То	311

## 18. Research Publications:

(a) Papers published in National / International Journals: (Attach Photocopy of First Page of Paper):

S. No.	Title of the Paper	Author(s)	Name of the Journal / Publishers	Vol. Year & Page No.	Impact Factor

S. No.	Title of the Paper	Αι	uthor(s)	Name of the	Conference	Venue & Date
. Profe r Proof)	ssional Training Receiv	ed / Sumn	ner Schools	s / Winter School	s Attended: (A	ttach Photocop
NT-	Nature of Training		Durati	on	0	-! 11
. No.		Fro	m	То	Orga	nized by
). Semin	ars/Conferences/ Work	shops atte	nded: (Att	ach Photocopies	for proof)	
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. Fellow	programme  vship/Membership of Programme	rofessional	Bodies: (A	To	es for Proof)	

22. Awards / Distinctions won: (Attach Photocopies for Proof)					
23. Techniques known	(Relevant to this Project)				
	rch interests and research co previous research experienc				
25. Name and Address of	of two References: (Enclose s	sealed Letter of	Recommendations from the referees)		
1 <sup>st</sup>	Referee		2 <sup>nd</sup> Referee		
Name		Name			
Designation		Designation			
Address		Address			
E-Mail ID		E-Mail ID			
Contact No.		Contact No.			
26. Any other Relevant  27. Declaration	Information: (Attach separ	ate sheet if req	uired)		
27. Declaration					
understand that my cand	lidature will be cancelled if a	ny of the inform	the best of my knowledge and belief. I nation is found to be false or incorrect. Itute and also the directions given to me		
Place: Date:			gnature of the Applicant		