



**Form No. II**

(See Rule 8 Of the TamilNadu Societies Registration Rules, 1978)

**CERTIFICATE OF REGISTRATION UNDER SECTION 10 OF THE TAMIL NADU**

**ACT, 1975 (TAMIL NADU ACT 27 OF 1975)**

**CERTIFICATE OF REGISTRATION OF SOCIETIES**

Sl. No. : 130 / 2015

I hereby Certify that  
Kamaraj College of Engineering and Technology Alumni Association -  
Virudhunagar.

has this day been Registered Under The Tamil Nadu Societies Registration Act, 1975  
(Tamil Nadu Act 27 of 1975).

Given under my hand at **VIRUDHUNAGAR**

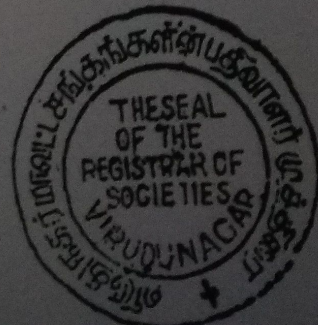
this 25<sup>th</sup> day of August 2015

Seal :   
சென்னைப் பதிவுகள் அலுவலகம்  
விருதுநகர்

Station :



Signature of the Registrar  
சென்னைப் பதிவுகள் அலுவலகம்  
25/8/15 விருதுநகர்





**KAMARAJ**  
**COLLEGE OF ENGINEERING & TECHNOLOGY**



®



(An Autonomous Institution - Affiliated to Anna University, Chennai)  
S.P.G.Chidambara Nadar - C.Nagammal Campus  
S.P.G.C.Nagar, K.Vellakulam - 625 701 (Near Virudhunagar)

**Cordially Invites you for**

# ALUMNI MEET

**CHENNAI**

Being an alumni is not just a title, but a lifelong commitment  
to the growth and success of the institution.

**Place : The Madras Grand, Egmore**

**Date : 6<sup>th</sup> August, 2023 (Sunday)**

**Alumni Secretary**

**Mr.D.Vendhan, AP / IT, KCET**

**Mobile No. : 98437 91332**



**Join us with your Family**





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S.P.G.C. Nagar, K.Vellakulam – 625 701 (Near VIRUDHUNAGAR).

## **ALUMNI MEET**

**The Madras Grand, Egmore, Chennai**

**06-08-2023 (Sunday) - 09.00 AM**

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### **AGENDA**

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1. Welcome Address : Alumni Member
2. Felicitation Address : Thiru. T. J. Jeyakumar, Secretary / KCET  
Dr. S. Senthil, Principal / KCET
3. College Video Presentation
4. Alumni Interaction
5. Vote of Thanks : Mr. D. Vendhan - Alumni Secretary



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### ALUMNI MEET'23 - Minutes of the Meeting

| <b>Date of the Event: 06-08-2023 (Sunday)</b>                                                                                                                                                                                                                                                                                                           |                     |                                       |                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Venue : The Madras Grand, Egmore – Chennai      Time : 10:00AM to 01:00PM</b>                                                                                                                                                                                                                                                                        |                     |                                       |                                                                                                                                                                                                                                                                                                       |
| <b><u>Members Present:</u></b> <ol style="list-style-type: none"> <li>1.) Dr.S.Senthil, Principal, KCET</li> <li>2.) Mr.M.Rajesh, Superintendent, KCET</li> <li>3.) Dr.M.Sudalaimani, Placement Officer</li> <li>4.) Mr.D.Vendhan AP/IT, Alumni Secretary</li> <li>5.) Mr.B.K.Parthipan AP/ Mech</li> <li>6.) Mr.S.Ramesh Prabhu AP/ Gen.Eng</li> </ol> |                     |                                       |                                                                                                                                                                                                                                                                                                       |
| <b><u>Total Number of Alumni attended Meeting: 111 (List Attached)</u></b>                                                                                                                                                                                                                                                                              |                     |                                       |                                                                                                                                                                                                                                                                                                       |
| S.No                                                                                                                                                                                                                                                                                                                                                    | Flow of the Meeting | Delivered By                          | Remarks                                                                                                                                                                                                                                                                                               |
| 1.                                                                                                                                                                                                                                                                                                                                                      | Welcome Address     | Mr. S.Madhav Raj,<br>2007 Batch - ECE | ➤ Welcome the Gathering                                                                                                                                                                                                                                                                               |
| 2.                                                                                                                                                                                                                                                                                                                                                      | Felicitation        | Dr.S.Senthil, Principal,<br>KCET      | ➤ Principal greeted friendship day wishes to all alumni<br>➤ Shared the notable achievements of KCET in recent years<br>➤ Request alumni to visit campus<br>➤ To bridge the gap, Principal requested alumni to share knowledge via delivering guest lecture and begin start-up in KAMARAJ Techno-Park |



| S.No | Flow of the Meeting   | Delivered By                            | Remarks                                                                                                                                                                                                                                                                                                 |
|------|-----------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.   | Felicitation          | Dr.S.Senthil, Principal, KCET           | <ul style="list-style-type: none"> <li>➤ Suggested alumni to take <b>one credit course &amp; VAC</b> to enrich practical knowledge of the students</li> <li>➤ Requested alumni to extend contribution towards organizing next alumni meet</li> </ul>                                                    |
| 3.   | Video Presentation    | -                                       | <ul style="list-style-type: none"> <li>➤ Video showing <b>25 Years Journey of KCET</b> was played</li> <li>➤ Group Photos of individual batch was displayed</li> <li>➤ Golden memories of alumni during college days was shown</li> </ul>                                                               |
| 4.   | Alumni Interacted - 1 | Mr.N.Mareesh, 2005 Batch - EIE          | <ul style="list-style-type: none"> <li>➤ Shared importance of <b>networking</b></li> <li>➤ Expresses happiness over the growth of the institution</li> <li>➤ Amazed participants with his unique Limca Book of records talent on finding the day for any given DOB.</li> </ul>                          |
| 5.   | Alumni Interacted – 2 | Mr.T.Sriraman, 2015 Batch - Mech        | <ul style="list-style-type: none"> <li>➤ Appreciated the effort taken to <b>share college information through social media</b> effectively</li> <li>➤ Recollected the memories of Mechanical department faculties who shaped his career</li> <li>➤ Expressed the importance of NCC</li> </ul>           |
| 6.   | Alumni Interacted – 3 | Dr. K. Sankara moorthy, 2007 Batch – BT | <ul style="list-style-type: none"> <li>➤ Made audience hilarious with his speech and shared how alumni meet differ from all other function</li> <li>➤ Expresses happiness about the <b>information shared in Facebook page profile of Dr.S.Senthil</b>, to understand the happenings of KCET</li> </ul> |
| 7.   | Alumni Interacted – 4 | Mrs.Prathana, 2013 Batch – CSE          | <ul style="list-style-type: none"> <li>➤ Shared the importance of <b>Women empowerment</b> in all fields and roles and gave tips on what students have to do after college life.</li> </ul>                                                                                                             |

|     |                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|-----------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.  | Alumni Interacted – 5 | Mrs.B.H.Shajitha,<br>2012 Batch – ECE    | <ul style="list-style-type: none"> <li>➤ Felt happy about the freedom &amp; support given by KCET during her college days to make her excel in extracurricular activities which turn her to be a dynamic ADCP.</li> <li>➤ Suggested college to start <b>coaching centers</b> especially for government jobs like IES.</li> <li>➤ Suggested to <b>conduct more competitions</b> to enhance the skills and identify the inner potential of the students</li> </ul>                                                                                                                                                                                                                                                                               |
| 9.  | Alumni Interacted – 6 | Mr.P.Raja Venkatesh,<br>2006 Batch - EEE | <ul style="list-style-type: none"> <li>➤ Highlighted the <b>importance of Stress Management</b> and suggested the importance of networking to overcome stress</li> <li>➤ Suggest to find ways to improve the gender (girls) ratio in alumni meet</li> <li>➤ Hearty expressed happiness on the <b>one of the kind initiative “Coffee with the Principal”</b> to build rapport and motivate the students</li> <li>➤ Suggest to improve the enrollment ratio of the students in NPTEL, Google &amp; Microsoft direct certification</li> <li>➤ He requests to organize more life management skills program and <b>impart financial literacy</b> among students</li> <li>➤ He proposed to <b>conduct online alumni meet</b> periodically</li> </ul> |
| 10. | Alumni Interacted – 7 | Mr.K.Murugesan, 2002<br>Batch – EIE      | <ul style="list-style-type: none"> <li>➤ Recollect the golden memories of him in MSP hostel and the paper presentation he done with his friends.</li> <li>➤ Felt happy about the support rendered by her wife (Who is also our college alumnus) in his struggling days of not in job.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11. | Alumni Interacted – 8 | Mr.Sundarapandian,<br>2007 Batch - CSE   | <ul style="list-style-type: none"> <li>➤ Expressed enthusiasm towards the <b>Quality of college food</b> and empathy towards serving the food.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



|     |                        |                                             |                                                                                                                                                                                                                                                                                                                                             |
|-----|------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | Alumni Interacted – 9  | Mrs.S.Sivajothikavitha,<br>2002 Batch - EIE | ➤ Expressed sincere thanks to the faculty members for their guidance towards her successful career                                                                                                                                                                                                                                          |
| 13. | Alumni Interacted – 10 | Mr.M.Sriprakash, 2007<br>Batch – EIE        | ➤ Escalates the <b>importance of strictness</b> in grooming character of every student<br>➤ Request to start “ <b>Alumni NGO</b> ” to extend support to the society.                                                                                                                                                                        |
| 14. | Alumni Interacted – 11 | Mr.P.Alexpriyan, 2021<br>Batch – EIE        | ➤ Thank all faculties for guiding him in proper way.                                                                                                                                                                                                                                                                                        |
| 15. | Alumni Interacted – 12 | Mr.J.Avinash, 2010<br>Batch - CSE           | ➤ Thanked the college for organizing <b>Entrepreneurship related events</b> that drive him to be an Entrepreneur.<br>➤ Necessitates the importance of changing job seeking behavior to be entrepreneur.<br>➤ He expressed his <b>interest towards contributing to the college</b> in terms of sharing knowledge related to entrepreneurship |
| 16. | Alumni Interacted – 13 | Dr.A.Rajavel, 2002<br>Batch – EIE           | ➤ Recollect his college industrial visit days and suggested the ways for the alumni to extend support towards the junior and the growth of the institution.                                                                                                                                                                                 |
| 17. | Alumni Interacted – 14 | Dr.S.Rajesh Babu,<br>2006 Batch, EEE        | ➤ Invite alumni support for extending start up facility in college                                                                                                                                                                                                                                                                          |
| 18. | Vote of Thanks         | Mr.D.Vendhan AP/IT                          | ➤ Extended <b>hearty thanks</b> to management team, Principal, alumnus and coordinating team members to made the event a grand success.                                                                                                                                                                                                     |

  
**Principal**



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### EVENT REPORT

| Sl. No | Details of the Event                                                                                                                                                            |                                                                        |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1      | Department                                                                                                                                                                      | Mechatronics Engineering                                               |
| 2      | Activity (Seminar / Workshop / Conference / FDP / Guest Lecture / Competitions / Sports / Cultural / Exhibition / Cultural Programme/Others (Please specify))                   | Guest Lecture                                                          |
| 3      | Title of the Event                                                                                                                                                              | Alumni Interaction on "Future Paths: A Forum with Accomplished Alumni" |
| 4      | Geographical College (State Level / National Level / International Level / College Level / Department Level / Inter Collegiate / Inter Department / Village Level / Town level) | Department Level                                                       |
| 5      | Theme of the Event                                                                                                                                                              | Alumni interaction                                                     |
| 6      | Date / Duration                                                                                                                                                                 | 23-01-2024                                                             |
| 7      | Mode of Delivery                                                                                                                                                                | Physical mode                                                          |
| 8      | Total Expenditure                                                                                                                                                               | -                                                                      |
| 9      | Funding Agency (ies)<br>(Attach Sanction Letter)                                                                                                                                | -                                                                      |
| 10     | Sponsor (s)                                                                                                                                                                     | -                                                                      |
| 11     | Total No. of Participants<br>(Attach list of Participants/Attendance details)                                                                                                   | Other State:<br>Outstation (within Tamilnadu):<br>Internal:30          |
| 12     | Publication Type (Proceedings / Edited Book / Technical Note / Handout / Others)<br>(Attach Sample copy)                                                                        | -                                                                      |
| 13     | Publication Title with ISBN                                                                                                                                                     | -                                                                      |
|        | i) No. of Articles Received                                                                                                                                                     | -                                                                      |
|        | ii) No. of Articles Published                                                                                                                                                   | -                                                                      |
|        | iii) No. of Articles Presented                                                                                                                                                  | -                                                                      |



|    |                                                                                                                 |                                                                                                                                                                                          |
|----|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | Joint Organizer                                                                                                 | -                                                                                                                                                                                        |
| 15 | Resource Persons / Chief Guest / Session Chair with Designation and Official Address (with Phone No. and Email) | Er. Sathya K K (2019-2023 Batch)<br>GET – Production Department,<br>Motherson Automotive Technologies & Engineering (MATE),<br>Pune, Maharashtra.<br>kksathya567@gmail.com<br>8220732603 |
| 16 | Organizing Secretary / Coordinator Name Designation and Official Address                                        | Dr. P. Balasundar, Assistant Professor (Senior Scale), Department of Mechatronics Engineering                                                                                            |
| 17 | Attach the Invitation/Brochure/Circular/Approval letters                                                        | Attached                                                                                                                                                                                 |
| 18 | Attach Photos (geotagged)                                                                                       | Attached                                                                                                                                                                                 |
| 19 | Programme Summary / Short Description of the Activity:                                                          | Attached                                                                                                                                                                                 |
| 20 | Feedback Analysis Report and Action Taken (If any)                                                              | Attached                                                                                                                                                                                 |

  
Organizing Secretary / Coordinator  
Dr. P. Balasundar

  
HoD / Convener  
Dr. K. Kannan

  
IQAC Coordinator  
31/01/2024

**Dr. T. Pandiselvi, M.E., Ph.D.,**  
Coordinator  
Internal Quality Assurance Cell  
KAMARAJ College of Engineering and Technology  
(Autonomous)  
S.P.G. Chidambara Nadar - C. Nagammal Campus  
S.P.G.C. Nagar, K. Vellakulam - 625 701  
(Near VIRUDHUNAGAR)

  
PRINCIPAL  
**Dr. S. SENTHIL, M.E., Ph.D.,**  
PRINCIPAL  
KAMARAJ College of Engineering and Technology  
(Autonomous)  
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## DEPARTMENT OF MECHATRONICS ENGINEERING

(Accredited by NBA, New Delhi)

Ref: KCET/MTRE/Alumni Guest Lecture/Circular

19-01-2024

### CIRCULAR

The Department of Mechatronics Engineering of our institute feels delighted and extremely happy to organize an Alumni Interaction on "**FUTURE PATHS: A FORUM WITH ACCOMPLISHED ALUMNI**". The details of the programme are as follows:

Name of the

Resource Person : Er. Sathya K K  
GET – Production Department,  
Motherson Automotive Technologies & Engineering (MATE),  
Pune, Maharashtra

Topic : Alumni Interaction On "**Future Paths: A Forum With Accomplished Alumni**".

Relevance to PO : PO1, PO2, PO5, PO6, PO8, PO10, PO12

Relevance to PSO : PSO1, PSO2

Date : 23.01.2024 (Tuesday)

Time : 12:00 PM to 12:50 PM

Venue : E 12 – III MTRE Class room

Event Outcome : This program creates positive impact on the academic and professional journeys of students, contributing to their personal and professional growth.

Coordinator  
Dr. P. Balasundar  
Alumni Coordinator

Convenor  
Dr. K. Kannan  
HoD-MTRE

Cc to file

1. Department Main Notice Board.
2. To be read in III Year MTRE Class Room.
3. Department Circular File.



**KAMARAJ**

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**DEPARTMENT OF MECHATRONICS ENGINEERING**  
(ACCREDITED BY NBA, NEW DELHI)

Alumni Interaction on "Future Paths: A Forum with  
Accomplished Alumni"



**TUESDAY**  
23 January 2024



**TIME**  
12:00-12:50 pm

**SPEAKER**

Er. Sathya K K  
(2019-2023 Batch)  
Alumni - MTRE



**VENUE**

E 12 hall

**DEPARTMENT OF MECHATRONICS ENGINEERING**

(Accredited by NBA, New Delhi)

Organizes

**ALUMNI INTERACTION ON "FUTURE PATHS: A FORUM WITH ACCOMPLISHED ALUMNI"**

**ATTENDANCE SHEET**

| S.No | Name                    | Roll No.  | Year & Dept. | 23-01-2024              |
|------|-------------------------|-----------|--------------|-------------------------|
|      |                         |           |              | Signature               |
| 1.   | T.S. elvamani           | 21UMTD007 | III & MTR    | T.S. elvamani           |
| 2.   | J. Saroj Kanna.         | 21UMTD013 | III & MTR    | J. Saroj Kanna.         |
| 3.   | K. Arun Prateep         | 21UMTD033 | III & MTR    | K. Arun Prateep         |
| 4.   | K. Sasi Ramachandran    | 21UMTD003 | III - MTR    | K. Sasi Ramachandran    |
| 5.   | T.S. Jagadhis Pandiaraj | 21UMTD001 | III - MTR    | T.S. Jagadhis Pandiaraj |
| 6.   | C. Lakshman kasi        | 21UMTD020 | III - MTR    | C. Lakshman kasi        |
| 7.   | V. Aravindh             | 21UMTD025 | III - MTR    | V. Aravindh             |
| 8.   | A. Nilesh               | 21UMTD022 | III - MTR    | A. Nilesh               |
| 9.   | RA.K. Sivanesa Karthi L | 21UMTD018 | III - MTR    | RA.K. Sivanesa Karthi L |
| 10.  | G. A. Palsollan         | 21UMTD023 | "            | G. A. Palsollan         |
| 11.  | Gokilam, K. G           | 21UMTD032 | III - MTR    | Gokilam, K. G           |
| 12.  | Karuna Sagar T          | 21UMTD024 | "            | Karuna Sagar T          |
| 13.  | S. Subramaniam          | 21UMTD014 | "            | S. Subramaniam          |
| 14.  | B. Pootharajan          | 21UMTD008 | III - MTR    | B. Pootharajan          |
| 15.  | K. Sathish Kumar        | 21UMTD031 | "            | K. Sathish Kumar        |
| 16.  | K. Dinesh               | 21UMTD034 | III MTR      | K. Dinesh               |
| 17.  | M. Sangeetha lakshmi    | 21UMTD019 | III - MTR    | M. Sangeetha lakshmi    |
| 18.  | S. Ashard Pootharajan   | 21UMTD029 | III - MTR    | S. Ashard Pootharajan   |
| 19.  | D. Kishore Kumar        | 21UMTD030 | III - MTR    | D. Kishore Kumar        |
| 20.  | G. S. Mithun Kumar      | 21UMTD028 | III - MTR    | G. S. Mithun Kumar      |
| 21.  | Arivishnu. R            | 21UMTD036 | III MTR      | Arivishnu. R            |

|     |                        |          |           |                       |
|-----|------------------------|----------|-----------|-----------------------|
| 22. | B. Hariprasad.         | 21UMT015 | III - MTR | B. Hariprasad         |
| 23. | R. B. Harathi          | 21UMT009 | III - MTR | R. B. Harathi         |
| 24. | P. Gopi                | 21UMT006 | III - MTR | P. Gopi               |
| 25. | V. Muthupandi          | 21UMT021 | III - MTR | V. Muthupandi         |
| 26. | R. Suryavignesh.       | 21UMT012 | III - MTR | R. Suryavignesh       |
| 27. | P. Subash Chandru      | 21UMT016 | III - MTR | P. Subash Chandru     |
| 28. | S. Aravindha kumar     | 21UMT017 | III - MTR | S. Aravindha kumar    |
| 29. | K. Elakki balakrishna. | 21UMT027 | III - MTR | K. Elakki balakrishna |
| 30. | G. ARAVINDH AARYA      | 21UMT002 | III - MTR | G. Aravindh Aarya     |

  
Coordinator 23/12/24.

Dr. P. Balasundar  
Alumni Coordinator

  
Convener

Dr. K. Kannan  
HoD-MTRE





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**DEPARTMENT OF MECHATRONICS ENGINEERING**  
(Accredited by NBA, New Delhi)

**EVENT REPORT**

| S.No | Date       | Resource Person                                                                                                                                                                                                                              | Topic                                                                                   |
|------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1.   | 23-01-2024 | Er. Sathya K K<br>(2019-2023 Batch)<br>GET – Production Department,<br>Motherson Automotive<br>Technologies & Engineering<br>(MATE),<br>Pune, Maharashtra.<br><a href="mailto:kksathya567@gmail.com">kksathya567@gmail.com</a><br>8220732603 | Alumni Interaction on " <b>Future<br/>Paths: A Forum with<br/>Accomplished Alumni</b> " |

Mode: Physical mode

Venue: E 12 Hall

The **Department of Mechatronics Engineering** of our institute feels delighted and extremely happy for organizing an Alumni interaction on "**Future Paths: A Forum with Accomplished Alumni**" for our III-year Mechatronics engineering students on 23-01-2024.

The topics to be covered during the interaction:

1. Importance of the Mechatronics Engineering
2. Opportunities in future for the Mechatronics Engineers
3. Current industry exposure in India
4. Importance of Alumni networking and bonding with current students
5. Improve the confidence level, personal and professional growth of students.

Opening remarks and introduction of the programme was given by Dr. K. KANNAN, Prof. & HoD/MTRE. Mr. A. Arulkumar, AP/MTRE gave the Alumni resource person introduction.

He share their insights and experiences with current students. This unique event aimed to inspire and guide the next generation by exploring diverse career trajectories and shedding light on the myriad possibilities that lie ahead.

The alumni candidly discussed the challenges they encountered throughout their careers and how they overcame them. Their stories of resilience, adaptability, and perseverance resonated with the audience, providing valuable insights into the real-world hurdles that professionals face. The event not only celebrated success but also acknowledged the importance of learning from setbacks and using them as stepping stones to personal and professional growth.

The event provided networking opportunities for students to connect with alumni individually. The event's interactive component allowed students to actively engage with the alumni. The Q&A session fostered a sense of community, bridging the gap between past and present students.

The event emphasized the importance of embracing diversity in career paths, learning from challenges, and building a supportive community.

Finally, Dr. P. Balasundar, Department Alumni coordinator, conclude the session with vote of thanks.

|         |                                                                                                                                                                        |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Outcome | The event successfully empowered and inspired students by providing valuable insights into diverse career paths through engaging discussions with accomplished alumni. |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  
Coordinator  
Dr. P. Balasundar, M.E., Ph.D.,  
AP/MTRE

  
Convenor  
Dr. K. Kannan, M.E., M.E., Ph.D.,  
Prof. & HoD/MTRE



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**DEPARTMENT OF MECHATRONICS ENGINEERING**  
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**EVENT REPORT**

| S.No | Date       | Resource Person                                                                                                                                                                                   | Topic                                                                                   |
|------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
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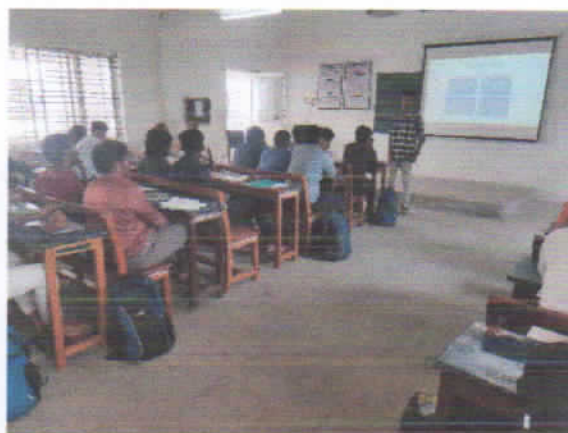
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4. Importance of Alumni networking and bonding with current students
5. Improve the confidence level, personal and professional growth of students.



## Alumni Interaction on "Future Paths: A Forum with Accomplished Alumni"



### Introduction about the Alumni Resource Person



### Interactive session between the Alumni Resource Person and the students

  
Coordinator

Dr. P. Balasundar, M.E., Ph.D.,  
AP/MTRE  
Department Alumni  
Coordinator



Convenor  
Dr. K. Kannan, M.E., M.E., Ph.D.,  
Prof. & HoD/MTRE

## Alumni Interaction on "Future Paths: A Forum with Accomplished Alumni"

26

Responses

01:33

Average time to complete

Active

Status

1. Your name with Title (K. Kamaraj)

26

Responses

Latest Responses

"P. Subash chandru"

"R. Ari vishnu "

"B.HARIHARAN"

3 respondents (12%) answered **kumar** for this question.

RSURYA VIGNESH Esakki BParvatha rajan P Subash chandru  
S Aravintha Kumar  
GOKILAN K Arun pratop **kumar** K G J Saroj Kan  
Karthik R Ari vishn  
D Kishoure kumar T Selvamani K Sri Ramachandra  
Smohammed a

2. Roll no:

26  
Responses

Latest Responses

"21umt016"

"21umt026"

"21umt015"

1 respondents (4%) answered **21umt002** for this question.

21umt017 21umt018  
21UMT003 21umt034 21umt031 21umt013  
21UMT001 21umt025 21umt002 21umt030 21un  
21umt012 21umt007 21umt022 21umt019 21un  
21umt027 21umt028 21UMT

3. Mobile Number

26  
Responses

Latest Responses

"8220641365"

"8940108262"

"8105737145"

1 respondents (4%) answered **962695524** for this question.

9489688162  
9655730256 9597465052 6374894146 824845882  
6381956020 6374975271 962695524 8248374577 882  
7810052695 9786020493 9629307652 9150942076 74  
8248811948 9789763302 994417467



4. E mail id:

26  
Responses

Latest Responses

"21umt016@kamarajengg.edu.in"

"arivishnu76@gmail.com"

"21umt015@kamarjaengg.edu.in"

5. Department

26  
Responses

Latest Responses

"Mechatronics Engineering"

"Mechatronics engineering"

"Mechatronics Engineering "

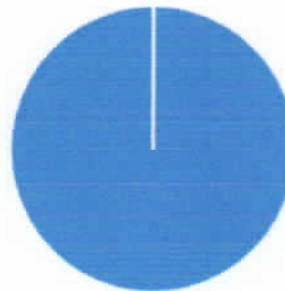
4 respondents (15%) answered **Mtr** for this question.

MTRE **Mtr** Mechatronics  
Mechatronics

6. Year

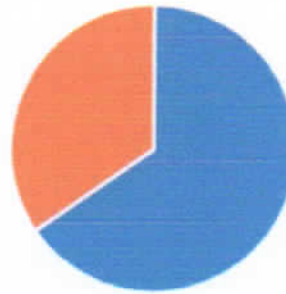
● III

26



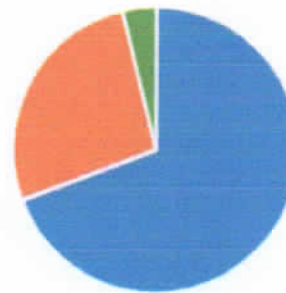
7. Were objectives of the Event met?

|                |    |
|----------------|----|
| Strongly agree | 17 |
| Very Satisfied | 9  |
| Agree          | 0  |
| Disagree       | 0  |



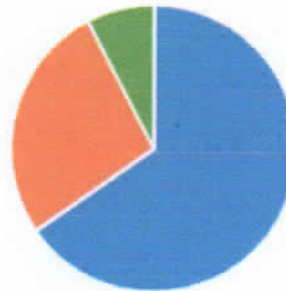
8. Was the program sequence well planned?

|                |    |
|----------------|----|
| Strongly agree | 18 |
| Very satisfied | 7  |
| Agree          | 1  |
| Disagree       | 0  |



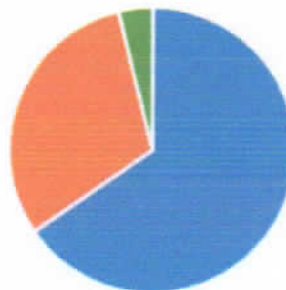
9. Were the interactions clear and easy to understand?

|                |    |
|----------------|----|
| strongly agree | 17 |
| Very satisfied | 7  |
| Agree          | 2  |
| Disagree       | 0  |

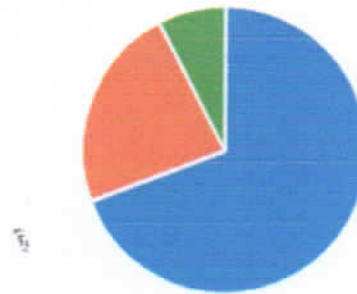


10. Whether the alumni encouraged the interaction

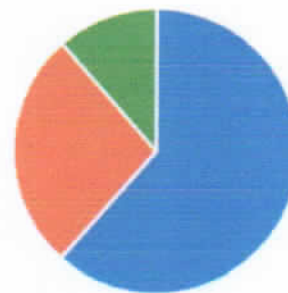
|                |    |
|----------------|----|
| Strongly agree | 17 |
| Very satisfied | 8  |
| Agree          | 1  |
| Disagree       | 0  |



11. The information presented at this event was highly beneficial

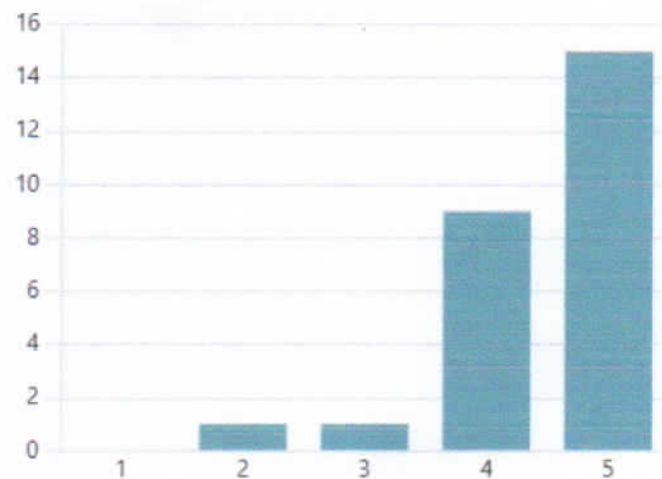


12. Organization of the Event was good



13. Overall rating of the programme

**4.46**  
Average Rating





#### 14. Comments/Suggestions

7  
Responses

Latest Responses

"Nil"

" "

[Update](#)

2 respondents (25%) answered **Nil** for this question.

Non **Nil** gui

  
Co-ordinator  
(Dr. P. BALASUNDARAM)

  
Convener  
(Dr. K. KANNAN).

View results

Respondent

1

ARAVINDH AARYA.G

01:00

Time to complete

1. Your name with Title (K. Kamaraj) \*

G.Aravindhaarya

2. Roll no: \*

21umt002

3. Mobile Number \*

8248374577

4. E mail id: \*

21umt002@kamarajengg.edu.in

5. Department \*

Mechatronics engineering

6. Year \*

☒ III

7. Were objectives of the Event met? \*

☒ Strongly agree

☐ Very Satisfied

☐ Agree

☐ Disagree

8. Was the program sequence well planned? \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

9. Were the interactions clear and easy to understand? \*

- ☒ strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

10. Whether the alumni encouraged the interaction \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

11. The information presented at this event was highly beneficial \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

12. Organization of the Event was good \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

13. Overall rating of the programme \*





14. Comments/Suggestions

Nil

P. Balasundar  
Coordinator

Dr. P. BALASUNDAR.

K. K. Kannan  
Convener

Dr. K. KANNAN

## View results

Respondent

2

KISHOURE KUMAR.D

04:25

Time to complete

1. Your name with Title (K. Kamaraj) \*

D. Kishoure kumar

2. Roll no: \*

21umt030

3. Mobile Number \*

9150942076

4. E mail id: \*

rams23249@gmail.com

5. Department \*

Mechatronics Engineering

6. Year \*

☒ III

7. Were objectives of the Event met? \*

☒ Strongly agree

☐ Very Satisfied

☐ Agree

☐ Disagree

8. Was the program sequence well planned? \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

9. Were the interactions clear and easy to understand? \*

- ☒ strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

10. Whether the alumni encouraged the interaction \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

11. The information presented at this event was highly beneficial \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

12. Organization of the Event was good \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

13. Overall rating of the programme \*



14. Comments/Suggestions

NA

P. Balasundar  
Coordinator

(Dr. P. BALASUNDAR)

K. K. Kannan  
Convener

(Dr. K. KANNAN).



## View results

Respondent

3

SANGEETHALAKSHMI.M

03:57

Time to complete

1. Your name with Title (K. Kamaraj) \*

M.Sangeethalakshmi

2. Roll no: \*

21umt019

3. Mobile Number \*

9629307652

4. E mail id: \*

21umt019@kamarajengg.edu.in

5. Department \*

Mechatronics Engineering

6. Year \*

☒ III

7. Were objectives of the Event met? \*

☐ Strongly agree

☒ Very Satisfied

☐ Agree

☐ Disagree

8. Was the program sequence well planned? \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

9. Were the interactions clear and easy to understand? \*

- ☒ strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

10. Whether the alumni encouraged the interaction \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

11. The information presented at this event was highly beneficial \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

12. Organization of the Event was good \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

13. Overall rating of the programme \*



14. Comments/Suggestions

P. Balasundar  
Coordinator

(Dr. P. BALASUNDAR).

K. K. Kannan  
Convenor

(Dr. K. KANNAN)

## View results

Respondent

7

SATHISH KUMAR.K

01:25

Time to complete

1. Your name with Title (K. Kamaraj) \*

Sathishkumar.k

2. Roll no: \*

21umt031

3. Mobile Number \*

9944174679

4. E mail id: \*

sathishomp21@gmail.com

5. Department \*

Mtr

6. Year \*

☒ III

7. Were objectives of the Event met? \*

☒ Strongly agree

☐ Very Satisfied

☐ Agree

☐ Disagree



8. Was the program sequence well planned? \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

9. Were the interactions clear and easy to understand? \*

- ☐ strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

10. Whether the alumni encouraged the interaction \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

11. The information presented at this event was highly beneficial \*

- ☐ Strongly agree
- ☐ Very satisfied
- ☒ Agree
- ☐ Disagree

12. Organization of the Event was good \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

13. Overall rating of the programme \*



14. Comments/Suggestions

P. Balasundar  
Coordinator

Dr. P. BALASUNDAR.

K. K. P.  
Convener

Dr. K. KANTHAN

## View results

Respondent

22 LAKSHMAN HARI.C

01:40

Time to complete

1. Your name with Title (K. Kamaraj) \*

C.Lakshman hari

2. Roll no: \*

21umt020

3. Mobile Number \*

9345462305

4. E mail id: \*

c.lakshmanhari30@gmail.com

5. Department \*

Mechatronics engineering

6. Year \*

☒ III

7. Were objectives of the Event met? \*

☒ Strongly agree

☐ Very Satisfied

☐ Agree

☐ Disagree

8. Was the program sequence well planned? \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

9. Were the interactions clear and easy to understand? \*

- ☒ strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

10. Whether the alumni encouraged the interaction \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

11. The information presented at this event was highly beneficial \*

- ☒ Strongly agree
- ☐ Very satisfied
- ☐ Agree
- ☐ Disagree

12. Organization of the Event was good \*

- ☐ Strongly agree
- ☒ Very satisfied
- ☐ Agree
- ☐ Disagree

13. Overall rating of the programme \*





14. Comments/Suggestions

We want more guidance

P. Balasundar  
Coordinator

Dr. P. BALASUNDAR

K. K. Kannan  
Convener

Dr. K. KANNAN



(An Autonomous Institution - AFFILIATED TO ANNA UNIVERSITY, CHENNAI)

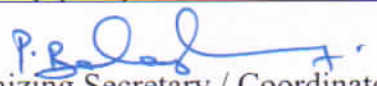
S.P.G.Chidambara Nadar - C.Nagammal Campus

S.P.G.C. Nagar, K.Vellakulam - 625 701 (Near VIRUDHUNAGAR).

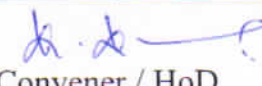
## Internal Quality Assurance Cell

### Check List – Event Organized

| Sl. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes / No / Not Applicable |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1.      | Event Report – IQAC (Filled in Excel form, scanned copy of the form duly signed by the respective authorities in all the pages)                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                       |
| 2.      | Proposal document for funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NA                        |
| 3.      | Organizers details (Organizing secretary, Coordinator, Convener)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                       |
| 4.      | Joint-Organizing agency/NGO details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                        |
| 5.      | Institution Approval document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NA                        |
| 6.      | Provide details of the major events (Funded Conferences, International Conference, other Funded Programmes) in our website in the upcoming events section                                                                                                                                                                                                                                                                                                                                                                       | NA                        |
| 7.      | Circular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                       |
| 8.      | Program organizing committee list (Coordinator/members both faculty & students)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NA                        |
| 9.      | Program Evaluation / Monitoring Committee List for STTP / FDP / Sponsored Events                                                                                                                                                                                                                                                                                                                                                                                                                                                | NA                        |
| 10.     | Minutes of committee meetings for Sponsored Major Events – Duly signed by the respective authorities                                                                                                                                                                                                                                                                                                                                                                                                                            | NA                        |
| 11.     | Brochure / Pamphlet / Flyer / Poster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                       |
| 12.     | Program Schedule / Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA                        |
| 13.     | Resource persons details (communication, acceptance and appreciation letters)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                       |
| 14.     | Funding Agency details (Proof for funding, Expenditure details, Utilization certificate, Audited statement, Final Report sent to the funding agency)                                                                                                                                                                                                                                                                                                                                                                            | NA                        |
| 15.     | Attendance list of participants / delegates – Signed by the students and faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                       |
| 16.     | Quality Geo-tagged photos (jpg/jpeg/tif/png format) with captions                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                       |
| 17.     | If an online event: Link for the program, Screen shots (should be taken in the video mode), Attendance Report                                                                                                                                                                                                                                                                                                                                                                                                                   | NA                        |
| 18.     | Value added / Certificate courses <ol style="list-style-type: none"> <li>1. Syllabus with course outcomes</li> <li>2. BoS Approval</li> <li>3. Evaluation Details (Questions, Sample Answer Sheets, Grade Sheets, if any...) (Please keep the copy (both hard and soft) of all the participants answer sheets in your department)</li> <li>4. Certificates (Sample copies- at least 5 – to be sent to IQAC) (Please keep the copy (both hard and soft copy) of all the participants certificates in your department)</li> </ol> | NA                        |
| 19.     | Certificates (Sample copies- at least 5 – to be sent to IQAC) (Please keep the copy (both hard and soft copy) of all the participants certificates in your department)                                                                                                                                                                                                                                                                                                                                                          | NA                        |
| 20.     | Feedback (Questionnaire, Sample feedback, Report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                       |
| 21.     | Programme summary / Report (should be a separate page; include day-wise report with photos)                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes                       |
| 22.     | Newspaper report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NA                        |

  
Organizing Secretary / Coordinator

Dr. P. BASASUNDAR

  
Convener / HoD

Dr. K. KANNAN